LANCASTER FAIR ENTRY BLANK

Livestock & Dept. B, C, D & D1 - Deadline is August 10, 2007.
Barbara Peaslee Smith, P.O. Box 21, Guildhall, VT 05905. 802/328-3879.
Madam: I hereby enter and agree to exhibit the same at the Lancaster Fair, Lancaster, NH, subject to its rules and regulations.

FOR OFFICE USE

PRINT ALL ENTRIES

DEPT.	DIV.	SEC.	CLASS	ENTRIES	DESCRIPTION OF ENTRY	HOUSED IN 4-H BARN

TOTAL Number of Animals to be Housed:_____ **Number of animals to be housed must be stated**.
CAMPER MONEY MUST BE PAID PRIOR TO THE FAIR!
Entry Fees are indicated at the head of each department and should accompany your entries. An Exhibitor's ticket is required in Departments A, B, and C. Maximum two exhibitor's tickets per herd; exceptions at discretion of department directors.
STATEMENT: Book being computerized prohibits late entries. If you have a questionable entry, ENTER IT. Entries can be deleted but not added after the deadline. **Late entries must be refused and returned.** This will be enforced without exception. **It is the responsibility of each owner to see that their animals are registered.**

PRINT NAME:_____Email_____SS # or TIN # _____

ADDRESS/ZIP _____ TELEPHONE # _____

RABIES CERTIFICATE MUST BE SHOWN AT THE GATE & KEPT ON HAND. CERTIFICATE OF LIABILITY INSURANCE IS REQUIRED

PERMISSION IS GRANTED TO MAKE COPIES OF ENTRY FORMS FOR ADDITIONAL ENTRIES IN ALL DEPARTMENTS