

Mike Holland, Director
Tel: 802/328-2850
Fairdirectormike@wildblue.net

DEPARTMENTS E THROUGH P

Please Note: All Departments must be in place by Monday, August 29th at 8:00pm for Judging on Tuesday, August 30th.

Articles for Entries will be accepted Sunday, August 28th from 12:30pm-6:30pm and Monday, August 29th from 9am-8:00pm. All Judging will take place on Tuesday before the Fair opens on Wednesday at 10:00 am.

All Entry Forms Close on August 20th. NO EXCEPTIONS.

Entries must remain in place until 5:30 pm on Monday, Sept. 5th and must be removed by Tuesday, Sept. 6th by 4:00 pm. The Fair is not responsible for items left after 4:00 pm on Sept. 6th.

A meritorious ribbon may be awarded for an outstanding exhibit in Dept. E-P.

SPECIAL AWARDS

A special ribbon and monetary award will be awarded to those persons having 25 or more, 50 or more, 75 or more, and 100 or more entries in Dept. E-O. **Only one entry per lot.**

Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof which, in his/her opinion, discredits the exhibition

**DEPARTMENT M:
GRANGE EXHIBITS**

Everett R. Aldrich, Superintendent
Tel: 603/869-2437
ealdrich41553@roadrunner.com

It is the wish of the Board of Directors that every Grange in the Northern Region of Vermont and New Hampshire exhibit at the Lancaster Fair.

Each participating Grange will be allotted a 4'X4' floor to ceiling space. Each Grange may exhibit any hand made objects, home produced products and home grown vegetables and flowers, displayed as they choose, within the allotted space. All items must be made or grown by a Granger. The Theme of the 2011 Grange Exhibit will be "HELPING" "HISTORY" "HERITAGE". These three words MUST appear within the exhibit, but may be rearranged or added to in any way the Grange chooses.

Also required in every exhibit will be: an American flag, the Grange symbol, and at least three photographs of Grangers at work within their respective Community. Each exhibit should identify the location to that Grange. (Example: Riverside Grange—Dalton, NH)

The exhibits will be judged upon the following criteria:

1. Effective use of the Theme—30 pts.
2. Organization and overall effectiveness of the exhibit—15 pts.
3. "Stopping Power" of the exhibit—10 pts.
4. Does the exhibit show that the Grange is working within it's Community—20 pts.
5. Quality of the individual items exhibited—25 pts.

TOTAL POSSIBLE POINTS: 100

Prizes will be awarded based upon the following point scores:

1st-95pts or greater—	\$150.00
2nd-85pts-94pts—	\$125.00
3rd-70pts-84pts—	\$100.00

Each Grange exhibit will be scored individually and the ribbon and prize moneys will be awarded according to point score.

NOTE: All exhibitors are encouraged to set up their displays on Sunday and must be in place and completed by noon on Monday. Failure to complete the exhibit on time will be an automatic 10pt deduction in that Granges exhibit score.