LANCASTER FAIR ENTRY BLANK

Departments E, F,G,H,I,J,K,L,M,N, O,P-Deadline close Aug. 20, 2011.

Send Entries to Sandra Yunghans, 58 Garland Road, Lancaster, NH 03584

Madam: I hereby enter and agree to exhibit the same at the Lancaster Fair, Lancaster, NH, subject to its rules and regulations. Questions should be directed to :

Mike Holland, Director Tel: 802/328-2850 Fairdirectormike@wildblue.net

FOR OFFICE USE

NO._____

PRINT ALL ENTRIES

(Please circle age group)

Youth(4-8)-Student(9-17)-Open(18-69)-Senior(70 and over)-Handicap(State type of handicap)

DEPT.	CLASS	LOT	DESCRIPTION OF ARTICLE AS IN LIST

Where no entrance fee is required, you may enter as many articles as you desire in any or all departments not requiring them. *Do Not Send Articles To Be Exhibited By Mail.* (Each article is to be listed numerically by section and class.)

STATEMENT: Book being computerized prohibits late entries. If you have a questionable entry, ENTER IT. Entries can be deleted but not added after the deadline. **Late entries must be refused and returned.** This will be enforced without exception.

Signature will allow use of recipes in cookbook to be published by Fair Association**.(State age if Student)**

PRINT NAME:_____Age Category _____Email_____

ADDRESS/ZIP _____ TELEPHONE # _____

PERMISSION IS GRANTED TO MAKE COPIES OF ENTRY FORMS FOR ADDITIONAL ENTRIES IN ALL DEPARTMENTS