



2019 Entry Form  
Departments E - P

**Deadline - August 20, 2019**

---

**Send completed form to:**

Sandra Yunghans  
58 Garland Road  
Lancaster, NH 03584  
or email: [lfairartscrafts@gmail.com](mailto:lfairartscrafts@gmail.com)

**Questions should be directed to:**

Sandra Yunghans, Director  
ph: 603-788-3519  
[lfairartscrafts@gmail.com](mailto:lfairartscrafts@gmail.com)

**Exhibitors name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Age Category:**

- Junior (4-8)
- Student (9-17)
- Open (18-69)
- Senior (70+)
- Handicap (type of handicap: \_\_\_\_\_)
- Professional (sells any entry for money)

**We must have your telephone number to reach you if you qualify for free passes under our points system (see any section of the Arts & Crafts pages at [www.lancasterfair.com](http://www.lancasterfair.com) for details).**

**Where no entrance fee is required, you may enter as many articles as you desire in any or all departments not requiring them. Do NOT send articles to be exhibited by mail.**

**Each item is to be listed numerically by department, class and lot on page 2.**

**Late entries are prohibited, if you have a questionable entry, ENTER IT. Entries can be deleted but not added after the deadline. Late entries will be refused and returned and will be enforced without exception.**

**Sign here for to allow use of recipes in cookbook published by the Lancaster Fair.**

**Signature of exhibitor:** \_\_\_\_\_ **Age if student:** \_\_\_\_\_

